



**THE PARISH CHURCH OF
BRAMPTON, ST. THOMAS**

**THE COLLATION OF
THE REVD MATTHEW JOHN BARNES
AS RECTOR OF
BRAMPTON, ST THOMAS**

**BY
THE BISHOP OF DERBY
THE RIGHT REVD DR ALASTAIR L J REDFERN**

**AND INDUCTION BY
THE ARCHDEACON OF CHESTERFIELD
THE VENERABLE DAVID C GARNETT**

**Thursday, 5th June, 2008
at 7 pm**

PREFACE

A new priest may be **collated, instituted or licensed** to a parish. When the Bishop is the sole patron, and the priest is to be given the freehold of the benefice, the first part of the service is a **collation**.

When any other person or group is patron and the priest has the freehold, it is an **institution**.

A **licensing** is when the priest is to be "priest-in-charge", without the freehold, but may still be known as "vicar" or "rector".

The collation and induction of the new priest is set in the context of Christian worship. It marks the beginning of a new phase in his personal ministry and in the life of the parish. In the **Gathering** and opening hymn we turn to God in praise. The **Legal Formalities** are designed to confirm that the incumbent to be collated has been chosen with care and due attention to the needs of the parish, and that he will be loyal and obedient both to the Church and to the Monarch.

At the beginning of a new ministry the section entitled **The Life and Ministry of the People of God** appropriately reminds the incumbent and people of the parish, through the words of Scripture and Christian symbols, of their duty to God and their partnership with each other and the world.

The collation and induction are the climax of the service. The collation is performed by the Bishop of the Diocese or his deputy, who commits to the priest the cure of souls, the spiritual care of the parish. The induction of a new incumbent is performed in the parish church by the Archdeacon or his deputy. The Archdeacon puts the incumbent, after he has been collated by the Bishop, into possession of the house and stipend.

Be thou my breastplate my sword for the fight;
Be thou my armour and be thou my might;
Be my soul's shelter, and thou my high tower:
Raise thou me heav'nwards, O power of my pow'r.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou and Thou only, the first in my heart,
High King of Heaven, my Treasure Thou art.

High King of Heaven, when battle is won,
Grant heav'ns joy to me, bright heav'ns sun
Christ of my own heart, whatever befall,
Still be my vision, thou Ruler of all.

The offertory is received by the new priest

THE DISMISSAL

All remain standing

The Bishop blesses the people

The new priest, standing at the Bishop's side, says:

All Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The procession leaves the church

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You are welcome to take this order of service away with you

THE COLLATION AND INDUCTION SERVICE

The new priest announces forthcoming services and then leads the intercessions

PRAYERS OF INTERCESSION

Kneel

The new priest leads the prayers, concluding with the words:

Gathering our prayers and praises into one,
as our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

Stand

Hymn

*(during which a collection will be taken and used
to support local young people in Christian Mission)*

Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art.
Thou my best thought in the day and the night,
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, be Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father and I thy true son;
Thou in me dwelling, and I with Thee one.

THE GATHERING

The Entrance Hymn

After escorting the Bishop to the chair, the Churchwardens return to their places

In Christ alone my hope is found
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all-in-all,
Here in the love of Christ I stand.

There in the ground his body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day
Up from the grave he rose again!
And as he stands in victory
Sin's curse has lost its grip on me,
For I am his and he is mine-
Bought with the precious blood of Christ.

In Christ alone-who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones he came to save:
Till on that cross, as Jesus died,
The wrath of God was satisfied-
For every sin on him was laid;
Here in the death of Christ I live.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny
No power of Hell, no scheme of man
Can ever pluck me from his hand;
Till he returns or calls me home,
Here in the power of Christ I'll stand!

Stuart Townend © 2001

Remain standing

Introductory Sentence

Bishop

You are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light.

1 Peter 2:9

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you.

All

And also with you.

Bishop We have come together to worship God, to encourage the mission of the people in Brampton and Holymoorside and to collate Matt as Rector of this parish.

So let us pray for the guidance of the Holy Spirit in the ministry of the whole Church of God.

Silence

Bishop Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE PRESENTATION

Sit

The Churchwardens lead the new priest to the Bishop and say:

Reverend Father in God, we present Matthew John Barnes as a person trusted and approved by ourselves and by the representatives of this parish, to be admitted to this cure of souls.

Bishop Dear friends in Christ, I welcome Matt. I am willing to admit him to this office, and I commend him to you.
Matt, do you believe that you are called by God and his Church to accept this ministry?

Priest I do.

Bishop Will you pledge yourself to the service of God in this parish?

Priest With the help of God, I will.

Bishop Let the oaths be taken and the declaration made in accordance with the law.

The new priest rings the bell to indicate the beginning of his ministry in the parish. They return to the priest's stall.

Archdeacon Matthew John Barnes, I place you in your stall as Rector of Brampton, St Thomas. May the God of hope fill you with all joy and peace.

The Rural Dean and Churchwardens, who, as sequestrators, have had the legal duty of care during the vacancy, present the new priest with a map of the parish, a copy of the Electoral Roll of the church and the keys of the churches, saying:

This map shows the boundary of the parish, the area of your pastoral care.

This Electoral Roll tells of those who have declared their commitment to the churches in this benefice.

The church keys open the way into these places of prayer.

Take these things to guide your way as you begin your ministry with the people of this parish.

The Archdeacon turns to the congregation and says:

Matt has been collated and inducted. No one can bear the weight of ministry alone, but only with the grace and power of God, and in fellowship with the body of Christ. Will you uphold him and serve with him?

All **By the grace of God, we will.**

Archdeacon May the Holy Spirit enlighten our understanding and inspire our faith that we may give ourselves wholly to God's service. **Amen.**

THE GREETINGS

Sit

Rural Dean Our declared diocesan purpose is to love and worship God in unity with other Christians, offering witness and service to those communities in which we live and work. We therefore invite our partners in Christian ministry and in the wider community to greet your new priest.

The Rural Dean introduces the local representatives

THE COLLATION

Sit

The new priest kneels before the Bishop, who reads the Deed of Collation while he holds the seal. The Bishop gives the Deed to the new priest, saying:

Matt, receive this cure of souls, which is both mine and yours.

God give you grace to fulfil your ministry, reverence in celebrating the sacraments, faithfulness in proclaiming the word, diligence in pastoral care, tenderness in comforting, power in healing the wounds of his people, and humility, self-sacrifice and courage in all things. May you follow the steps of our Lord Jesus and lead others in the way to eternal joy. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be upon you and remain with you always. **Amen.**

The Bishop prays for the new priest's family and home:

Heavenly Father, giver of all good things, may your blessing rest upon Matt, Mel, Ellie, Jack and Amy in their home. When there is much coming and going, may your peace be known, and at all times may your joy be found and your love bring unity and strength, through Jesus Christ, our Lord. **Amen.**

The new priest stands

THE INDUCTION

Stand

Bishop Archdeacon, I have admitted Matt as Rector of this parish, and I now ask you to induct him and support him so inducted.

The Churchwardens and the Archdeacon lead the new priest to the church door. The Archdeacon places his hand upon the handle of the door.

Archdeacon By direction of the Bishop, I induct you, Matthew John Barnes, into the real, actual, and corporeal possession of the church and benefice of Brampton, St Thomas.

The Churchwardens return to their seats

THE OATHS

Oath of Allegiance to Her Majesty The Queen

The new priest, holding a Bible, faces the people and says:

I, Matthew John Barnes, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her Heirs and Successors according to law, so help me God.

Oath of Canonical Obedience

The new priest faces the Bishop and says:

I, Matthew John Barnes, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Derby and his successors in all things lawful and honest, so help me God.

Declaration of Assent

Bishop

The Church of England is part of the one, holy, catholic, and apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

Priest

I, Matthew John Barnes, do so affirm, and accordingly declare my belief in the faith which is revealed in the holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The oaths are signed by the new priest

THE LITURGY OF THE WORD

Hymn

1. All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.
2. Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour
is my temple and my tower.
3. God's great goodness aye endureth,
deep his wisdom passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore from his store
newborn worlds rise and adore.
4. Daily doth th' almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand, at his hand;
joy doth wait on his command.

5.
Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call, one and all:
ye who follow shall not fall.

*Joachim Neander (1650-80)
tr. Robert Seymour Bridges (1844-1930)*

Sit

2 Timothy 2 v 8-15 - Read by Mr David Iliffe [Lay Chair]
Mark 12 v 28-34 – Read by a member of St Thomas'

Readings

Sermon

*(during which the new priest comes to stand
before the Bishop at the Chancel step)*

Let the weak say I am strong
Let the poor say I am rich,
Let the blind say I can see,
It's what the Lord has done in me.
(Repeat)

*Hosanna, hosanna
To the Lamb that was slain;
Hosanna, hosanna,
Jesus died and rose again.*

Into the river I will wade,
There my sins are washed away;
From the heavens mercy streams
Of the Saviour's love for me.

I will rise from waters deep
Into the saving arms of God;
I will sing salvation songs:
Jesus Christ has set me free.
Hosanna, hosanna...

May the words of my mouth and the thoughts of my heart
Bless Your name, bless Your name, Jesus
And the deeds of the day and the truth in my ways
Speak of You, speak of You, Jesus

*For this is what I'm glad to do
It's time to live a life of love that pleases You
And I will give my all to You
Surrender everything I have and follow You
I'll follow You*

Lord, will You be my vision, Lord, will You be my guide
Be my hope, be my light and the way
And I'll look not for riches, nor praises on earth
Only You'll be the first of my heart

For this is what

I will follow
I will follow
I will follow You

For this is what

Rural Dean Christ Jesus was in the form of God:
All **but did not cling to equality with God.**
Rural Dean He emptied himself taking the form of a servant:
All **and was born in human likeness.**

Rural Dean Being found in human form, he humbled himself:
All **and became obedient unto death, even death on the cross.**

Rural Dean Therefore God has highly exalted him:
All **and bestowed on him the name above every name,**

Rural Dean that at the name of Jesus, every knee should bow:
All **in heaven, and on earth and under the earth;**

Rural Dean and every tongue confess that Jesus Christ is Lord:
All **to the glory of God the Father.**

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup, bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Bishop Gracious Father,
in Christ you make all things new.
In him we live and grow.
Strengthen us by your Spirit
that we may fulfil our vocation
to be his body in the world.
To you be glory for ever. **Amen.**

The Archdeacon, the Rural Dean and Churchwardens return to their seats

THE LIFE AND MINISTRY OF THE PEOPLE OF GOD

Hymn

*(during which the Churchwardens, new priest,
Rural Dean and Archdeacon move to the Font)*

Beautiful Lord, wonderful Saviour,
I know for sure, all of my days are
Held in Your hand,
Crafted into Your perfect plan.
You gently call me into Your presence,
Guiding me by Your Holy Spirit.
Teach me, dear Lord, to live all of my life
Through Your eyes.

I'm captured by Your holy calling,
Set me apart
I know You're drawing me to Yourself;
Lead me, Lord, I pray.

Take me, mould me, use me, fill me;
I give my life to the Potter's hand.
Call me, guide me, lead me, walk beside me;
I give my life to the Potter's hand.

Bishop Our declared diocesan vision is to be a Christian community,
recognised as experiencing and sharing God's salvation. We
pursue this vision as we celebrate our new life in Christ, our
growing in Christ, and our living in Christ.

New Life in Christ

Archdeacon Paul said: "You were baptised into union with Christ, and now
you are clothed with the life of Christ himself."

Galatians 3:27

Baptism is the outward sign by which the People of God receive
for themselves what Christ has done for us all. We are united
with him in his death; we are granted the forgiveness of sins; we
are raised with Christ to new life in the Spirit, within the family
of his Church.

Hymn

Water is presented to the new priest who pours it into the Font

Rural Dean Father, for your gift of water in creation:
All **we give you thanks and praise.**

Rural Dean For your Spirit, sweeping over the waters, bringing light and life:
All **we give you thanks and praise.**

Rural Dean For your new creation, brought to birth by water and the Spirit:
All **we give you thanks and praise.**

Rural Dean For your grace poured upon us your children:
All **we give you thanks and praise.**

**Heavenly Father, by the power of your Holy Spirit
you give to your faithful people
new life in the water of baptism.
Guide and strengthen us by that same Spirit
that we who are born again
may serve you in faith and love,
and may grow into the full stature
of your Son Jesus Christ. Amen.**

The procession moves to the lectern

Growing in Christ

Archdeacon Jesus said: "The Holy Spirit whom the Father will send in my name will teach you everything and remind you of all I have said to you."
John 14:26
The Bible is the inspired record of the revelation of God's love, reconciling the world to himself. Placing ourselves continually under the direction and encouragement of the Scriptures, we receive grace and truth from God. Together in the light of his Word, we grow into the abundance of life in Christ.

A Bible is presented to the new priest who places it upon the Lectern

Rural Dean Father, we give you thanks and praise for your Word Jesus Christ, the true light coming into the world.
Jesus, light of the world:
All **lead us in your way.**

Rural Dean To all who receive you, you give power to become children of God.
Jesus, light of the world:
All **lead us in your way.**

Rural Dean The Word was made flesh and lived among us.
We have seen your glory, as the only Son of the Father full of grace and truth.
Jesus, light of the world:

All **lead us in your way.
Blessed Lord, who caused all holy Scriptures
to be written for our learning:
help us so to hear them,
to read, mark, learn
and inwardly digest them
that, through patience,
and the comfort of your holy word,
we may embrace and for ever hold fast
the hope of everlasting life,
which you have given us
in our Saviour Jesus Christ. Amen.**

The procession moves to the Holy Table

Living in Christ

Archdeacon O shout to the Lord in triumph all the earth. Serve the Lord with gladness and come before his face with songs of joy. Know that the Lord he is God, it is he who has made us and we are his.
Psalms 100: 1,2a
Worship unites us in the presence of God. He calls us together as his Church, one great company of disciples to feed on him. Christ is known among us in the breaking of the bread. He takes what we are and renews us with his life. He makes us one in him. Together we follow our Lord Jesus Christ into every walk of life.

Bread and wine are presented to the new priest who places them on the Holy Table